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FORM PTO-1390 (RE)/ 2-2005) OMB-0651-0021

U.S. DEPARTMENT OF COMP PATENT AND TRADEMARK OFFICE

ATTORNEY DOCKET NO. 71247-0045

DATE: October 7, 2005

TRANSMITTAL LETTER TO THE UNITED STATES

|      |             | CONCERNING A FILING UNDER 35  | U.S.APPLA.NO52349<br>(IF KNOWN, SEE 37 C.F.R. 1.5)<br>Not yet assigned                                    |  |  |  |  |  |  |  |  |
|------|-------------|---|---|--|--|--|--|--|--|--|--|
|      |             | NATIONAL APPLICATION NO. R2004/002723   | INTERNATIONAL FILING DATE October 22, 2004  | PRIORITY DATE CLAIMED October 24, 2003 |  |  |  |  |  |  |  |
|      |             | DE INVENTION: METHOD AND SYSTEM FOR CAREST THEREOF (AS AMENDED)   | APTURING A WIDE-FIELD IMA   | GE AND A REGION OF                     |  |  |  |  |  |  |  |
|      |             | ANT(S) FOR DO/EO/US: DANIEL SOLER and PHILIP  |   |  |  |  |  |  |  |  |  |
| App  | lican       | nt herewith submits to the United States Designated/Elec  |   |  |  |  |  |  |  |  |  |
| 1.   | $\boxtimes$ | This is a FIRST submission of items concerning a filing   | g under 35 U.S.C. 371. (THE BASIC F   | ILING FEE IS ATTACHED)                 |  |  |  |  |  |  |  |
| 2.   |             | This is a SECOND or SUBSEQUENT submission of ite  | This is a <b>SECOND</b> or <b>SUBSEQUENT</b> submission of items concerning a filing under 35 U.S.C. 371. |  |  |  |  |  |  |  |  |
| 3.   |             | This express request to begin national examination procedures [35 U.S.C. 371(f)] at any time rather than delay examination until the expiration of the applicable time limit set in 35 U.S.C. 371(b) and PCT Articles 22 and 39(1).   |   |  |  |  |  |  |  |  |  |
| 4.   | ☒           | The US has been elected (Article 31).   |   |  |  |  |  |  |  |  |  |
| 5.   | ⊠           | A copy of the International Application as filed [35 U.S.C. 371(c)(2)]  a. ☑ is transmitted herewith (required only if not transmitted by the International Bureau).  b. ☐ has been transmitted by the International Bureau.  c. ☐ is not required, as the application was filed in the United States Receiving Office (RO/US). |   |  |  |  |  |  |  |  |  |
| 6.   |             | An English language translation of the International Application as filed [35 U.S.C. 371(c)(2)].  a. ⊠ is attached hereto.  b. ☐ has been previously submitted under 35 U.S.C. 154(d)(4).   |   |  |  |  |  |  |  |  |  |
| 7.   |             | Amendments to the claims of the International Application under PCT Article 19 [35 U.S.C. 371(c)(3)] a.   |   |  |  |  |  |  |  |  |  |
| 8.   |             | An English language translation of the amendments to  | the claims under PCT Article 19 [35 U   | J.S.C. 371(c)(3)].                     |  |  |  |  |  |  |  |
| 9.   | ⊠į́/        | An oath or declaration of the inventor(s) [35 U.S.C. 371  | I(c)(4)]. UNEXECUTED  | •                                      |  |  |  |  |  |  |  |
| 10.  |             | An English language translation of the annexes of the International Preliminary Examination Report under PCT Article 36 [35 U.S.C. 371(c)(5)].  |   |  |  |  |  |  |  |  |  |
| item | ıs 11       | - 20 below concern other document(s) or information inc   | cluded:   | ,                                      |  |  |  |  |  |  |  |
|      |             | An Information Disclosure Statement under 37 C.F.R. 1   |   |  |  |  |  |  |  |  |  |
| 12.  |             | An assignment document for recording. A separate cover sheet in compliance with 37 C.F.R. 3.28 and 3.31 is included.  |   |  |  |  |  |  |  |  |  |
| 13.  | ⊠           | A FIRST preliminary amendment. A SECOND or SUBSEQUENT preliminary amendment.  |   |  |  |  |  |  |  |  |  |
| 14.  |             | An Application Data Sheet under 37 CFR 1.76.  |   |  |  |  |  |  |  |  |  |
| 15.  |             | A substitute specification.   |   |  |  |  |  |  |  |  |  |
| 16.  |             | A power of attorney and/or change of address letter.  |   |  |  |  |  |  |  |  |  |
| 17.  |             | A computer-readable form of the sequence listing in accordance with PCT Rule 13ter.2 and 35 U.S.C. 1.821 - 1.825.   |   |  |  |  |  |  |  |  |  |
| 18.  |             | A second copy of the published international application under 35 U.S.C. 154(d)(4).   |   |  |  |  |  |  |  |  |  |
| 19.  |             | A second copy of the English language translation of the international application under 35 U.S.C. 154(d)(4).   |   |  |  |  |  |  |  |  |  |
| 20.  |             | Other items or information:   | ••  |  |  |  |  |  |  |  |  |

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|   | U.S. APPLN. NO. (IF KNOWN,  |  |                           | INTERNATIONAL APPLICATION NO.                       |                   |                | ATTORNEY DOCKET NO. 71247-0045 |              |  |  |  |
|---|---|--|---------------------------|---|-------------------|----------------|--------------------------------|--------------|--|--|--|
| <i>&gt;-</i>  | SEE TO A STATE OF THE SEE OF THE |  |                           | PCT/FR2004/002723                                   |                   |                | DATE: October 7, 2005          |              |  |  |  |
|   | ☑ The following fees are submitted:   |  |                           |   |                   |                | CALCULATIONS                   | PTO USE ONLY |  |  |  |
|   |   | National Fee   |                           | \$ 300  |                   |                |                                |              |  |  |  |
|   | Report prepar   | nination Fee - If<br>red by USPTO<br>4)                                | and all cla               |   |                   |                |                                |              |  |  |  |
| 1   | All other situation   | tions  |                           | \$ 200  |                   |                |                                |              |  |  |  |
| ll'   |   | ch Fee - If Sear   |                           |   |                   |                |                                |              |  |  |  |
| 1   | in the Internat   | ional Application  | on to the U               |   |                   |                |                                |              |  |  |  |
| ∥   | Searching Authority   |  |                           |   |                   |                |                                |              |  |  |  |
|   |   | International Search Report prepared and provided to the Office .\$400 |                           |   |                   |                |                                |              |  |  |  |
| -   | All Other Situation   | All other situations \$500   |                           |   |                   |                |                                |              |  |  |  |
| ╟   | TOTAL OF 21, 22 and 23 =  Additional fee for specification and drawings filed in paper over 100 sheets  |  |                           |   |                   |                | \$ 900                         |              |  |  |  |
|   | (excluding sequence listing on computer program listing filed in an electron medium). The fee is \$250 for each additional 50 sheets of paper or fraction thereof.  |  |                           |   |                   |                | \$0                            |              |  |  |  |
| -   | Total Sheets  | Extra Sheets   | Number o                  | of each additional 50 or fr                         | action            | RATE           | Ψ 0                            |              |  |  |  |
| -   | 00.400  |  | thereof (re               | ound up to a whole numb                             |                   |                |                                |              |  |  |  |
|   | 23-100  | /50=   | 0                         |   |                   | × \$250        | \$ 0                           |              |  |  |  |
|   | Surcharge of \$130.00 for furnishing the oath or declaration later than 30 months from the earliest claimed priority date [37 C.F.R. 1.492(h)].   |  |                           |   |                   |                | \$0                            |              |  |  |  |
|   | Claims  | Number Fi  | iled                      | Number Extra  |                   | Rate           |                                |              |  |  |  |
|   | Total Claims  | 16 - 20 =  |                           | 0 X \$50.00   |                   | 50.00          | \$0                            |              |  |  |  |
|   | Independent Claims 1 - 3 =  |  |                           | 0   | X \$200.00        |                | \$0                            |              |  |  |  |
|   | Multiple dependent claim(s) (if applicable) + \$360.00  |  |                           |   |                   |                | \$0                            |              |  |  |  |
|   | TOTAL OF ABOVE CALCULATIONS =   |  |                           |   |                   |                | \$ 900                         |              |  |  |  |
| Applicant claims small entity status. See 37 CFR 1.27. Fees above are reduced   |   |  |                           |   |                   | by ½           | \$ 450                         | -            |  |  |  |
|   | SUBTOTAL =  |  |                           |   |                   |                | \$ 450                         |              |  |  |  |
| Processing fee of \$130.00 for furnishing the English translation later the 30 months from the earliest claimed priority date [37 C.F.R. 1.492(f)]. |   |  |                           |   |                   |                |                                |              |  |  |  |
|   |   |  |                           | TOTAL NA  |                   |                | \$ 450                         |              |  |  |  |
| Ш   | Fee for recording th<br>be accompanied by<br>property   | e enclosed assign<br>an appropriate co                                 | nment [37 (<br>over sheet | C.F.R. 1.21(h)]. The as:<br>(37 C.F.R. 3.28, 3.31). | signme<br>\$40.00 | nt must<br>per | \$0                            |              |  |  |  |
|   |   |  |                           | TOTAL FEES  | ENCL              | OSED =         | \$ 450                         |              |  |  |  |
|   |   |  |                           |   |                   |                | Amount to be refunded          | \$           |  |  |  |
| ╟   | a. 🛛 A check in   | the amount of \$4  | 150 00 to co              | over the above fees is a                            | nclose            |                | Charged                        | \$           |  |  |  |
|   | b. Please charge Counsel's Deposit Account No. 50-1088 in the amount of \$ to cover the above fee.  A duplicate copy of this sheet is enclosed.   |  |                           |   |                   |                |                                |              |  |  |  |
|   | c.   The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Counsel's Deposit Account No. 50-1088.   |  |                           |   |                   |                |                                |              |  |  |  |
| '   | d. 🔲 Fees are to be charged to a credit card. WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.  |  |                           |   |                   |                |                                |              |  |  |  |
|   | NOTE: Where an appropriate time limit under 37 C.F.R. 1.494 or 1.495 has not been met, a petition to revive [37 C.F.R. 1.137(a) or (b)] must be filed and granted to restore the application to pending status.   |  |                           |   |                   |                |                                |              |  |  |  |
| :   | SEND ALL CORRESPONDENCE TO:   |  |                           |   |                   |                |                                |              |  |  |  |
| ••  | CLARK & BRODY   |  |                           |   |                   |                |                                |              |  |  |  |
| 1090 Vermont Avenue, N.W. Suite 250  Christopher W. Brody   |   |  |                           |   |                   |                |                                |              |  |  |  |
| Washington, D.C. 20005 Registration No. 33.613  |   |  |                           |   |                   |                |                                |              |  |  |  |
|   | Telephone: 202-835-1111 Date: October 7, 2005 Fax: 202-835-1755   |  |                           |   |                   |                |                                |              |  |  |  |
| L   | Customer Number: 22902  |  |                           |   |                   |                |                                |              |  |  |  |